## Første side:

A man asked, "Who is my neighbor?" Jesus addressed this and said, "A man was traveling from Jerusalem down to Jericho. He fell into the hands of robbers, who stripped him of his clothes, beat him, and left him half dead. It so happened that a priest was going down the same road. He saw the man but passed by on the other side. Likewise, a Levite came, saw the man, and walked past him. But a Samaritan who was traveling came to the place where he was, and when he saw him, he had deep compassion. He went to him, poured oil and wine on his wounds, and bandaged them. Then he lifted the man onto his donkey, brought him to an inn, and took care of him. The next day, he took out two denarii, gave them to the innkeeper, and said, 'Take care of him. If you spend more, I will repay you when I return.' Now, which of these three do you think proved to be a neighbor to the one who fell among the robbers?" The man replied, "The one who showed mercy to him." Then Jesus said, "Go and do likewise." (Luke 10:29-37)

### Andre side:

Modum Bad is a diaconal institution. This means that our values are anchored in a Christian humanistic view of humanity

### Diaconial

The word diaconia comes from Greek and means service. In the New Testament, diaconia is used to describe neighborly love manifested in practical actions for others. At the core of this neighborly love lies a view of humanity that upholds the inherent dignity of every individual, which no one has the right to violate. Everyone should be met with the same respect and care, regardless of their life situation, beliefs, or background.

Unifying and Motivating We aim for Modum Bad's diaconal values and vision to be unifying and motivating factors for the entire organization. Employees can embrace these values from perspectives other than the Christian one. The enrichment comes from our staff representing various beliefs, reflecting the diversity in society.

# Guiding

It is desirable that Modum Bad's foundational values serve as guiding principles for each individual employee to the greatest extent possible. For this reason, all staff are expected to:

- be familiar with the institution's foundational values and actively work towards their realization,
- let compassion govern their actions and interactions with others,
- carry out their work with a high degree of professionalism.

The diaconal values serve as guiding principles at a higher, strategic level. They indicate the direction for priorities, focus areas, and the target groups for whom we develop services. As a diaconal institution, Modum Bad seeks to be attentive to the needs of vulnerable groups in society. We aim to be at the forefront of designing services in line with new knowledge and professional understanding.

## Respect and Reflection

Modum Bad places importance on creating space for reflection on topics related to beliefs and existential questions. As a diaconal institution, it is natural to facilitate opportunities for patients and staff, who wish to do so, to participate in devotions and worship services organized by us.

### "A Source of Life"

By evolving within the tension between tradition and change, employees and leadership can best continue the long tradition of diaconal care, contributing to the development and growth of individuals. It is through expressing compassion in our practice of professionalism that we can continue to be a source of life in the future.

### Facts about Modum Bad:

A Diaconal Institution that, through treatment, prevention, pastoral care, research, and professional development, promotes mental health and quality of life.

- The operations include:
- Psychiatric hospital services
- General psychiatric outpatient treatment
- Research Institute
- Institute for Pastoral Care
- Kildehuset Center for Communication and Prevention
- Resource Center Villa Sana for healthcare professionals
- Trauma Outpatient Clinic in Oslo

Nederst på siden:

Compassion, dignity, respect, care